



SIGHT & WITNESS

A John 9 Family Bible Study

KJV · Read carefully · Ask with dignity · Tell what Jesus did

Hosted by Alice and Mr. Fluffernutter

Begin with the question

John 9:1–5 · KJV



READ

“Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.” — John 9:3, KJV

The disciples tried to turn a person into a blame question. Jesus rejected their either-or answer and directed attention to God’s work. The man is never a prop for pity; he is a person Jesus sees, speaks with, heals, and later seeks out.

ASK TOGETHER

What assumptions did the disciples make? How does Jesus change the direction of the conversation?

DIGNITY NOTE

We will not pretend to be blind. Instead, we will notice barriers and practice respectful, accessible design.

Sent to Siloam

John 9:6–12 · KJV



OBSERVE

Jesus said, “Go, wash in the pool of Siloam, (which is by interpretation, Sent.)” The man “went his way therefore, and washed, and came seeing.” — John 9:7, KJV

JESUS SPEAKS

Jesus gives a clear command: go and wash.

THE MAN GOES

He responds to Jesus' words with action.

HE RETURNS

The neighbors meet a changed witness.

Try this: draw three arrows between the cards. Under each arrow, write one word that shows the sequence.

The neighbors ask

John 9:8–12 · KJV

WITNESS MAP

The neighbors debate whether this is the same man. He does not offer a dramatic speech. He says, “I am he,” then explains what Jesus told him and what happened.

What I know

Write only what the man personally experienced.

What I was asked

List two questions the neighbors asked.

What I do not know

Notice where the man honestly says he does not know.

FAMILY TALK

Why is honest testimony stronger than guessing? Tell about a time you could truthfully say, “This is what I know happened,” without pretending to know every answer.

One thing I know

John 9:13–34 · KJV



COURAGE

“Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.” — John 9:25, KJV

Repeated questions do not make the man invent evidence. His answers grow clearer: Jesus healed him, the work is remarkable, and God hears those who worship Him and do His will. Courage here means truthful witness under pressure.

PRACTICE A CLEAR ANSWER

Finish the sentence with evidence from the passage: “One thing I know is...” Then point to the verse that supports your answer.

Jesus finds him

John 9:35–41 · KJV



BELIEVE

Jesus asked, “Dost thou believe on the Son of God?” The man answered, “Lord, I believe.” And he worshipped him. — John 9:35, 38, KJV

After the leaders cast the man out, Jesus hears about it and finds him. The chapter's final gift is not merely restored sight. Jesus reveals Himself, receives the man's faith, and exposes the danger of claiming to see while refusing the truth.

NOTICE JESUS

Circle the verbs: hears, finds, asks, reveals, receives.

RESPOND

What does the man's worship show about who he understands Jesus to be?

Accessibility mission

Design welcome; do not simulate disability

BARRIER DETECTIVES

Choose one family space—a reading corner, church classroom, website, game, or printed page. Ask how a person using large print, a screen reader, audio, tactile markers, or clear verbal directions could participate with independence and dignity.

1 • NOTICE

What could make participation difficult?

2 • ASK

Whose experience or expertise should guide us?

3 • CHANGE

Name one practical improvement.

4 • CHECK

How will we learn whether the change helps?

Parent guide + family ending

Answer key, prayer, and onward path

QUICK ANSWERS

John 9:3 — Jesus rejects the disciples' either-or blame. John 9:7 — the man obeys and returns seeing. John 9:11–12 — he states what happened and admits what he does not know. John 9:25 — he holds to firsthand testimony. John 9:35–38 — Jesus finds him, reveals Himself, and receives his worship.

TEACH WITH CARE

Avoid pity language, blindfold games, or claims that blindness makes a life empty. Speak of the man as a full person and of blindness as one human experience. Invite disabled people's own expertise when discussing access. Keep the theological focus on Jesus, witness, belief, and spiritual accountability.

PRAY

Lord Jesus, help us read Your word honestly, treat every person with dignity, remove barriers where we can, and tell the truth about what You have done. Give us courage to say what we know and humility to admit what we do not. Amen.

ALICE'S LAST JOURNAL LINE

"Mr. Fluffernutter and I learned that a good witness does not have to know everything. We can stay close to the truth, point to Jesus, and make room for people to participate with dignity."

Next adventure: Jesus heals at the Pool of Bethesda · John 5